

Index of Claims



Application/Control No.

09894958

Applicant(s)/Patent under Reexamination

CHAPMAN, JOHN T.

Examiner

TRAN, PHUC H

Art Unit

2616



Rejected



Cancelled

N

Non-Elected

A

Appeal

=

Allowed



Restricted

I

Interference

O

Objected

☒ Claims renumbered in the same order as presented by applicant

☐ CPA

☐ T.D.

☐ R.1.47

CLAIM

DATE

| Final | Original | 9/29/05 | | | | | | | | | |
|-------|----------|---------|--|--|--|--|--|--|--|--|--|
| | 1 | - | | | | | | | | | |
| | 2 | - | | | | | | | | | |
| | 3 | - | | | | | | | | | |
| | 4 | - | | | | | | | | | |
| | 5 | - | | | | | | | | | |
| | 6 | - | | | | | | | | | |
| | 7 | - | | | | | | | | | |
| | 8 | - | | | | | | | | | |
| | 9 | - | | | | | | | | | |
| | 10 | - | | | | | | | | | |
| | 11 | - | | | | | | | | | |
| | 12 | - | | | | | | | | | |
| | 13 | - | | | | | | | | | |
| | 14 | - | | | | | | | | | |
| | 15 | - | | | | | | | | | |
| | 16 | - | | | | | | | | | |
| | 17 | - | | | | | | | | | |
| | 18 | - | | | | | | | | | |
| | 19 | - | | | | | | | | | |
| | 20 | - | | | | | | | | | |
| | 21 | - | | | | | | | | | |
| | 22 | - | | | | | | | | | |
| | 23 | - | | | | | | | | | |
| | 24 | - | | | | | | | | | |
| | 25 | - | | | | | | | | | |
| | 26 | - | | | | | | | | | |
| | 27 | - | | | | | | | | | |
| | 28 | - | | | | | | | | | |
| | 29 | - | | | | | | | | | |
| | 30 | - | | | | | | | | | |
| 1 | 31 | = | | | | | | | | | |
| 2 | 32 | = | | | | | | | | | |
| 3 | 33 | = | | | | | | | | | |

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| Final | Original | 9/29/08 | | | | | | | | | |
|-------|----------|---------|--|--|--|--|--|--|--|--|--|
| 4 | 34 | = | | | | | | | | | |
| 5 | 35 | = | | | | | | | | | |
| 6 | 36 | = | | | | | | | | | |
| 7 | 37 | = | | | | | | | | | |
| 8 | 38 | = | | | | | | | | | |
| 9 | 39 | = | | | | | | | | | |
| 10 | 40 | = | | | | | | | | | |
| 11 | 41 | = | | | | | | | | | |
| 12 | 42 | = | | | | | | | | | |
| 13 | 43 | = | | | | | | | | | |
| 14 | 44 | = | | | | | | | | | |
| 15 | 45 | = | | | | | | | | | |
| 16 | 46 | = | | | | | | | | | |
| 17 | 47 | = | | | | | | | | | |
| 18 | 48 | = | | | | | | | | | |
| 19 | 49 | = | | | | | | | | | |
| 21 | 50 | = | | | | | | | | | |
| 21 | 51 | = | | | | | | | | | |